



DFW

# AMENDMENT TRANSMITTAL LETTER

Docket No.  
3673-0163P

Application No.  
10/743,283-Conf. #7867

Filing Date  
December 23, 2003

Examiner  
M. W. Oneill

Art Unit  
3713

Applicant(s): Takeshi ASAKURA

Invention: BALL TRAJECTORY MEASURING APPARATUS

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	8	- 20 =	0	x	
Independent Claims	3	- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

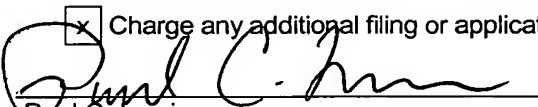
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Paul C. Lewis

Attorney Reg. No.: 43,368

Dated: July 13, 2005

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PATENT  
3673-0163P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	Takeshi ASAKURA	Conf.:	7867
Appl. No.:	10/743,283	Group:	3713
Filed:	December 23, 2003	Examiner:	ONEILL, Michael W
For:	BALL TRAJECTORY MEASURING APPARATUS		

**PRELIMINARY AMENDMENT UNDER 37 C.F.R. § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 13, 2005

Sir:

Further to the filing of a Request for Continued Examination (RCE) on July 8, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**This reply includes:**

**Claim Set as Amended; and  
Remarks.**